Name	:	Dr. Ravinder Kumar
Present Designation	:	Sr. Scientist (Plant Pathology)
Date of Birth	:	15 July 1979
Complete postal Address with city code	:	Division of Plant Protection, ICAR-Central Potato Research Institute, Bemloe, Shimla-171 001
Email IDs	:	Ravinder.Kumar2@icar.gov.in; chauhanravinder97@gmail.com
Mobile No.	:	9805983940, 8219741414
Citation details	:	Total citation index: 219 h-index: 12 i-10 index: 17

## Brief Bio-data (in 200 words)

**Birth & Educations:** Born in Bijnor, Uttar Pradesh on 15 July 1979. Educated at KM Inter College, Dhampur, 1992-1997; RSM College, Dhampur, MJP Rohilkhand University, Bareilly, Uttar Pradesh, 1997-2001; College of Agriculture, Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut, 2003-2009; M.Sc. (Plant Pathology), 2006; Ph.D. (Plant Pathology), 2009.

**Positions hold:** Senior Scientist (Plant Pathology), ICAR-CPRI, Shimla, 2020 to date; Scientist, Sr. Scale (Plant Pathology), ICAR-CPRI, Shimla, 2015 to 2020; Scientist (Plant Pathology), ICAR-CPRI, Shimla, 2011 to 2015; Research Associate, ICAR-VPKAS, Almora, 2008-2011.

**IPA Contribution:** Councillor (two terms), Treasurer, Member editorial board.

Awards/Honours: Kaushalya Sikka Memorial Award, IPA, Shimla, 2009-2013; Young Scientist Award-2019, NEEDEF, Lucknow; Young Scientist Associate Award-2019, SRDA, Meerut; Excellence in Research Scientist Award-2019, ATDS, Ghaziabad; Outstanding Achievement Award-2020, ATDS, Ghaziabad; 07 Best Poster awards, IPA, Shimla, 2017-21; 04 Best Oral awards, IPA, Shimla &IPS, New Delhi, 2020-21; Certificate of Appreciation, IPA, Shimla, 2020; Certificate of Appreciation, ATDS, Ghaziabad, 2021; Chandra Prabha Singh Young Scientist Award 2019-20, IPA, Shimla, 2021; IPA Gold Medal for Best Paper Award 2019, IPA, Shimla.

**Research Areas:** Mycology and Plant Pathology; Molecular Plant Pathology; Host-Pathogen Interaction; Molecular Diagnosis; Potato Virology, Pest Management.

**Publications:** Research Papers/review articles: 56, Book Chapters: 18, Popular articles:23, Technical bulletins/training manuals:18, Books-02.